

25 September 2020

Adur Planning Committee		
Date:	5 October 2020	
Time:	7.00 pm	
Venue:	Remote meeting	

**Committee Membership:** Councillors Carol Albury (Chair), David Balfe, Kevin Boram, Stephen Chipp (Vice-Chairman), Brian Coomber, Lee Cowen, Joss Loader and Paul Mansfield

#### NOTE:

Anyone wishing to speak at this meeting on a planning application before the Committee should register by telephone (01903 221006) or e-mail <u>democratic.services@adur-worthing.gov.uk</u> before noon on **noon** on **Friday 2 October 2020**.

# Agenda

## Part A

### 1. Substitute Members

Any substitute members should declare their substitution.

#### 2. Declarations of Interest

Members and Officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt contact the Legal or Democratic Services representative for this meeting.

Members and Officers may seek advice upon any relevant interest from the Monitoring Officer prior to the meeting.

#### 3. Public Question Time

So as to provide the best opportunity for the Committee to provide the public with the fullest answer, questions from the public should be submitted by midday on Thursday 1 October 2020.

Where meetings are held remotely, no question will be permitted from the public unless such notice has been given.

Questions should be submitted to Democratic Services – democratic.services@adur-worthing.gov.uk

(Note: Public Question Time will last for a maximum of 30 minutes)

#### 4. Confirmation of Minutes

To approve the minutes of the Planning Committee meetings of the Committee held on 7 September 2020, which have been emailed to Members.

#### 5. Items Raised Under Urgency Provisions

To consider any items the Chair of the meeting considers urgent.

#### 6. **Planning Applications** (Pages 1 - 30)

To consider the reports by the Director for the Economy, attached as Item 6.

#### 7. **Response to White Paper 'Planning For the Future'** (Pages 31 - 42)

To consider a report by the Director for the Economy, attached as Item 7.

## Part B - Not for publication - Exempt Information Reports

#### Recording of this meeting

Please note that this meeting is being live streamed and a recording of the meeting will be available to view on the Council's website. This meeting will be available to view on our website for one year and will be deleted after that period. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
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Democratic Services Officer	Lawyer
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**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.